



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL PROVIDENCE RI 02908

BID NUMBER: B02031

TITLE: RADON TEST./SHORT TERM MEASUR.
BID OPENING DATE AND TIME:

03/06/2003 10:00 AM

BUYER: STEPHEN VIEIRA PHONE #: (401) 222 - 2142 ext. 120 BLANKET PERIOD: 3/1/03 - 2/28/04

S H I P	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA
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Requisition Number(s):

TERMS OF PAYMENT:

L T O **ADMINISTRATION**

MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Item	Class-Item	Quantity	Unit	Unit Price	Total
	BLANKET REQUIREMENTS:				
	3/1/03 - 2/28/04				
	WITH STATE'S OPTION TO RENEW FOR AN ADDITIONAL				
	ONE (1) YEAR				
	MPA #215				
	AWARD WILL BE MADE TO BIDDER QUOTING THE				
	LOWEST NET PRICE IN ACCORDANCE WITH				
	SPECIFICATIONS FOR ANY INDIVIDUAL ITEM(S), FOR MAJOR GROUPINGS OF ITEMS, OR FOR ALL ITEMS				
	LISTED, AT THE STATE'S SOLE OPTION. THE STATE				
	RESERVES THE RIGHT TO MAKE A MULTIPLE AWARD.				

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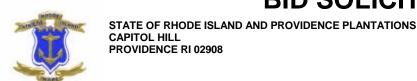
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Class-Item	Quantity	Unit	Unit Price	Total
BIDDING				
(a) A single price shall be quoted for each item against which a proposal is submitted. This price will be the maximum in effect during the agreement period. Any price decline at the manufacturer's level shall be reflected in a reduction of the agreement price to the State.				
(b) Quantities, if any, are estimated only. The agreement shall cover the actual quantities ordering during the period. Deliveries will be billed at the single, firm, awarded unit price quoted regardless of the quantities ordered.				
(c) Bid price is net F.O.B. destination and shall include inside delivery at no extra cost.				
(d) Bids for single items and/or a small percentage of total items listed, may, at the State's sole option, be rejected as being non-responsive to the intent of this request.				
ORDERING				
(a) The User Agency(s) will submit individual orders for the various items and various quantities as may be required during the agreement period.				
(b) Exception - Regardless of any agreement resulting from this bid, the State reserves the right to solicit prices separately for any extra large requirements for delivery to specific destinations.				
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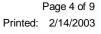
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L T O **ADMINISTRATION**

MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Item	Class-Item	Quantity	Unit	Unit Price	Total
	STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).				
	REPORTS - The Vendor agrees to provide the State with quarterly reports describing activity against this Price Agreement. If this is a Master Price Agreement, such reports shall include usage by municipalities, quasi-public agencies, schools, etc. All reports shall contain the following data: (1) Billing volume in dollars and (2) quantity shipped for each line item in the price agreement. When there are no line items in the price agreement, vendor shall report volume by catalog order numbers, with a brief description of each order number. Reports must be submitted to the RI Division of Purchases to the attention BUYER named in this notice, identifying the Agreement number and the Reporting Period. Quarterly reports shall be due 45 calendar days after the end of each quarter. Failure to submit required reports shall be considered a breach of the contractor's obligations and may be considered, at the discretion of the State Purchasing Agent, sufficient cause for the termination of the agreement and other outstanding agreements and orders, and possible suspension from participation in additional State procurements.				

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AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES. VENDOR (OWNER OF COMPANY) IS RESPONSIBLE TO COMPLY WITH CERTIFICATION REQUIREMENTS FOR THIS TYPE OF SERVICE. A COPY OF CURRENT CERTIFICATION MUST BE SUBMITTED WITH THIS BID.				
BUILDINGS WITH 1-5 AREAS TO BE TESTED BID A PRICE PER EACH DEVICE	1.00	EA		
BUILDINGS WITH 6-20 AREAS TO BE TESTED BID A PRICE PER EACH DEVICE	1.00	EA		
BUILDINGS WITH 21-50 AREAS TO BE TESTED BID A PRICE PER EACH DEVICE	1.00	EA		
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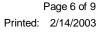
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Item	Class-Item	Quantity	Unit	Unit Price	Total
4.0	BUILDINGS WITH GREATER THAN 50 AREAS TO BE TESTED BID A PRICE PER EACH DEVICE	1.00	EA		
5.0	BID AN HOURLY RATE FOR ADDITIONAL RELATED PROFESSIONAL SERVICES WHICH MAY BE REQUIRED BY THE AGENCY ON A A LIMITED BASIS	1.00	HR		
	INDICATE RHODE ISLAND CERTIFICATION NUMBER OF FIRM:				
	CERTIFICATION NO.				

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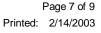
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MILEAGE SHALL NOT BE CHARGED BY THE VENDOR OR ALLOWED BY THE AGENCY. PROFESSIONAL SERVICES WHICH MAY BE REQUIRED BY THE AGENCY UNDER HOURLY RATE INDICATED IN		
ALLOWED BY THE AGENCY. PROFESSIONAL SERVICES WHICH MAY BE REQUIRED		
ITEM 5 OF THIS BID SHALL NOT EXCEED TEN (10) HOURS WITHOUT PRIOR APPROVAL BY THE OFFICE OF PURCHASES.		
THE STATE SHALL RESERVE THE RIGHT TO REJECT ANY OR ALL BIDS.		
FOLLOW-UP MEASUREMENTS NECESSARY IN THE EVENT SHORT TERM MEASUREMENTS ARE EQUAL TO, OR GREATER THAN 4 PCI/L ARE NOT COVERED UNDER THIS SOLICITATION.		
VENDOR RESPONSE REQUIREMENTS:		
A. VENDORS RESPONDING TO AN AGENCY REQUEST FOR SHORT TERM RADON REQUIREMENTS SHALL BE REQUIRED TO PROVIDE SERVICES WITHIN TWO (2) WORKING DAYS FOLLOWING THE AGENCY REQUEST.		
B. VENDORS SHALL PROVIDE A WRITTEN REPORT OF MEASUREMENT RESULTS WITHIN THIRTY (30) CALENDAR DAYS FROM DATE OF RETRIEVAL OF MEASUREMENT DEVICES.		

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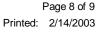
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	NOTE: IF THIS BID COVERS CONSTRUCTION, SCHOOL BUSING, HAZARDOUS WASTE, OR VESSEL OPERATION, APPLICABLE COVERAGES FROM THE FOLLOWING LIST MUST ALSO BE SUBMITTED TO THE DIVISION OF PURCHASES PRIOR TO AWARD:				
	* PROFESSIONAL LIABILITY INSURANCE (AKA ERRORS & OMISSIONS) - \$1 MILLION OR 5% OF ESTIMATED PROJECT COST, WHICHEVER IS GREATER.				
	* BUILDER'S RISK INSURANCE - COVERAGE EQUAL TO FACE AMOUNT OF CONTRACT FOR CONSTRUCTION.				
	* SCHOOL BUSING - AUTO LIABILITY COVERAGE IN THE AMOUNT OF \$5 MILLION.				
	* ENVIRONMENTAL IMPAIRMENT (AKA POLLUTION CONTROL) - \$1 MILLION OR 5% OF FACE AMOUNT OF CONTRACT, WHICHEVER IS GREATER.				
	* VESSEL OPERATION - (MARINE OR AIRCRAFT) - PROTECTION & INDEMNITY COVERAGE REQUIRED IN THE AMOUNT OF \$1 MILLION.				

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	CONTACT PERSON: STEPHEN A. VIEIRA ADMINISTRATOR - PURCHASING SYSTEMS				
	401-222-2142 EXT. 120				
	DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY.				
				TOTAL:	

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SPECIFICATIONS

RADON TESTING – SHORT TERM MEASUREMENTS Bid #B02031 (MPA NO. 215)

BLANKET REQUIREMENTS: 3/1/03-2/28/004WITH STATE'S OPTION TO RENEW FOR AN ADDITIONAL ONE (1) YEAR. (soley at the discretion of the state).

THE PURPOSE OF THIS SOLICITATION IS TO ESTABLISH FIRM FIXED PRICING FOR SHORT TERM RADON MEASUREMENT IN ALL STATE OCCUPIED BUILDINGS UNDER A ONE (1) YEAR MASTER PRICE AGREEMENT (MPA). DUE TO THE POSSIBLE NEED TO CONDUCT MANY RADON MEASUREMENTS IN STATE OCCUPIED BUILDINGS WITHIN THE SHORT TIME PERIOD PRESCRIBED BY THE RHODE ISLAND DEPARTMENT OF HEALTH UNDER MEASUREMENT PROTOCOLS FOR RADON IN AIR, A MAXIMUM OF FIVE (5) RADON MEASUREMENT BUSINESSES CERTIFIED BY THE RHODE ISLAND DEPARTMENT OF HEALTH WHO SUBMIT RESPONSIVE AND RESPONSIBLE OFFERS UNDER THIS SOLICITATION MAY BE LISTED ON THE STATE MPA IN ASCENDING ORDER FROM LOWEST BID PRICE.

BIDDERS ARE INSTRUCTED AS FOLLOWS:

- 1.) RADON MEASUREMENTS MUST FOLLOW MEASUREMENT PROTOCOLS AS DIRECTED IN PART C OF THE RHODE ISLAND RULES AND REGULATIONS FOR RADON CONTROL.
- 2.) ALL RADON MEASUREMENTS MUST BE PERFORMED BY A RADON MEASUREMENT CONSULTANT WHO IS EMPLOYED BY A RADON MEASUREMENT BUSINESS, AND THEY MUST BOTH BE CERTIFIED BY THE STATE OF RHODE ISLAND. RADON ANALYSIS OR READINGS MUST BE PERFORMED BY A STATE CERTIFIED RADON ANALYTICAL SERVICE.
- 3.) MEASUREMENTS WILL BE TAKEN IN EACH HABITABLE ROOM, GROUND LEVEL AND BELOW, WITH THE EXCEPTION OF REST ROOMS, CLOSETS, OR SHOWER AREAS.
- 4.) FOR ROOMS GREATER THAN 2,000 SQUARE FEET, AT LEAST ONE (1) MEASUREMENT SHALL BE TAKEN FOR EACH 2,000 SQUARE FEET OR PORTION THEREOF.
- 5.) MEASUREMENTS MUST BE TAKEN ONLY WITH MEASUREMENT DEVICES APPROVED BY THE EPA AND DEPARTMENT OF HEALTH.
- 6.) MEASUREMENT DEVICES MUST REMAIN UNDISTURBED DURING THE MEASUREMENT PERIOD OR THE READING SHALL BE DECLARED INVALID AND REQUIRE NEW MEASUREMENT.
- 7.) SHORT TERM MEASUREMENTS SHALL BE CONDUCTED DURING THE MONTHS OF OCTOBER THROUGH MARCH EXCLUDING WEEKENDS AND HOLIDAYS.
- 8.) SHORT TERM MEASUREMENTS SHALL BE LEFT IN PLACE FOR A MINIMUM OF FORTY-EIGHT (48) HOURS IN CLOSED BUILDING CONDITIONS. ROUTINE ENTRANCES AND EXITS ARE ALLOWED.
- 9.) WHEN BIDDING, THE PRICE SHALL INCLUDE THE PLACEMENT AND RETRIEVAL OF TESING DEVICES, ANALYSIS OF THE DEVICES, TRAVEL, FLOOR PLAN OR SKETCH WITH LOCATIONS NOTED. AND A REPORT FOR THE BUILDING.